



Interested in being a concessionaire at one of the
largest county fairs in the nation?

Then the Elkhart County 4-H Fair is the place to be. Elkhart County, located in northern Indiana, is one of the largest counties in the state with a population of 199,619 (2012). In addition, the nearby metropolitan area of South Bend has a population of 266,344 (2012). With this population to draw from, the Elkhart County 4-H Fair hosted **183,461** visits in 2016.

The Elkhart County 4-H Fairgrounds represents 384 acres of fun during our nine-day event held annually in July. Our on-going goal is to have something for everyone and our commercial exhibits & food concessions are a major factor in that effort.

Our Food Concession program consists of **prime frontage space**. This space is on main thoroughfares, paved, and heavily traveled by fairgoers. A water/sewer, electrical fee and **15%** commission of gross daily sales is required.

An additional requirement is liability insurance coverage. Each concessionaire is required to furnish a **Certificate of Insurance showing \$1,000,000.00 with an aggregate of \$2,000,000.00 coverage with the Fairgrounds listed as additional insured** for liability and property damage.

Please complete the application and return it at your earliest convenience. In early winter, our volunteer Directors of Food Concessions issue contracts to all concessionaires of the previous year. When we receive your completed application, we will put you on our *waiting list* for available space. Contracts will be issued to applicants as spaces become available.

Mail or Fax the attached application to:

Elkhart County 4-H Fair 17746-D CR 34 Goshen, Indiana 46528

Fax: 574-534-3743

Any Questions? Call the Fair Office 574-533-FAIR (3247) or email info@4hfair.org

Submission of application does not guarantee space!

Food Concession Application

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Company Name _____

Contact Person _____

Mailing Address _____

City, State, Zip _____

Email Address _____

Day Phone _____ *Evening Phone* _____

Type of Product _____

Menu Listing

Number of unit spaces you are applying for _____

Dimensions of units _____

Comments

Signed _____

Date _____