

# 15th Annual Corvette Show - July 29, 2017

Elkhart County Fairgrounds 17746-D CR 34 Goshen, IN 46528  
(574) 533-FAIR (3247) www.4hfair.org email: info@4hfair.org



- Saturday, July 29: Check-in 10 a.m.- 12:00 (Noon)
- Judging begins at 12:00 p.m. – 3:00 p.m.
- Awards (3 trophies in each class), President's Choice & Drawing at 4:00 p.m.
- Parking & display area is under roof and on concrete.
- First 50 cars receive dash plaques.

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

### Classes (circle one)

C-1	C-2	C-3	C-4	C-5	C-6	C-7
1953-1962	1963-1967	1968-1982	1984-1996	1997-2004	2005-2013	2014-2017
Is your Corvette a Pace Car?				Yes	No	

All participants must register.

•Registration..... \$20.00 \*

**Entry will not be accepted without registration fee. Make Checks Payable to: Elkhart County 4-H Fair**

*Whereas owner voluntarily enters his/her vehicle in the 2017 Elkhart County 4-H & Agricultural Exposition, Inc., it is agreed as follows: Owners will insure vehicles against loss, damage, and liability, and provide proof of such insurance. Owner hereby agrees to indemnify and hold harmless the Elkhart County 4-H & Agricultural Exposition, Inc., its officers, directors, agents, employees, or assigns for all acts or omissions including, but not limited to those which may result in theft, damage, destruction, or injury occurring during this event. Owners agree and assume the risk of any and all damages to his/her vehicle or the injury of him/herself or others.*

**YOU MUST PROVIDE INFORMATION BELOW OR YOUR ENTRY WILL NOT BE ACCEPTED.**

Owner's Signature \_\_\_\_\_ Auto Insured With \_\_\_\_\_

Policy Number \_\_\_\_\_ Expiration Date \_\_\_\_\_

**Mail To: Elkhart County 4-H Fair c/o Ed Chupp 17746-D CR 34 Goshen, Indiana 46528**

\* Includes two (2) Fair gate admission passes for the entire day of the Fair (July 29, 2017)